

## DATOS DE LLUVIA EN LA PROVINCIA DE LA PAMPA

### PARTE N°: 90

Datos registrado desde Hs. 09:00 ayer hasta Hs. 09:00 fecha  
03/12/12

### UNIDAD REGIONAL I

| DEPTO CONHELO | MM |           | MM  |
|---------------|----|-----------|-----|
| M. Nievas     | 9  | Rucanelo  | 30  |
| E. Castex     | 26 | Winifreda | S/R |
| Conhelo       | 17 | M. Mayer  | S/R |

| DEPTO LOVENTUE | MM |                | MM  |
|----------------|----|----------------|-----|
| L. Toro        | 35 | Telen          | 20  |
| Loventuel      | 47 | C. Quemado     | 6,5 |
| Victorica      | 26 | PC. El Durazno | S/R |

| PC.VICTORICA | 22 |       |     |
|--------------|----|-------|-----|
| DEPTO TOAY   |    |       | MM  |
| Toay         | 45 | Naico | S/R |

| DEPTO CAPITAL | MM |        | MM  |
|---------------|----|--------|-----|
| Santa Rosa    | 20 | Anguil | S/R |

| DEPTO CATRILO | MM |           | MM |
|---------------|----|-----------|----|
| Catrilo       | 48 | Lonquimay | 40 |
| Uriburu       | 30 | La Gloria | 35 |
| P.C. CATRILO  | 46 |           |    |

| DEPTO ATREUCO | MM |           | MM |
|---------------|----|-----------|----|
| Cereales      | 31 | Rolon     | 39 |
| M. Riglos     | 25 | PC. Rolon | 58 |
| Anchorena     | 15 | Macachin  | 25 |
| PC. Anchorena | 15 | Doblas    | 13 |

### UNIDAD REGIONAL II

| DEPTO RANCUL | MM  |           | MM |
|--------------|-----|-----------|----|
| Chamaico     | S/R | P. Huinca | 23 |
| Rancul       | S/R | LA MARUJA | 15 |

|            |            |               |            |
|------------|------------|---------------|------------|
| Quetrequen | <b>S/R</b> | I. Foster     | <b>48</b>  |
| Parera     | <b>S/R</b> | PC. I. Foster | <b>48</b>  |
| Caleufu    | <b>30</b>  |               |            |
|            |            | El Tala       | <b>S/R</b> |

|                      |            |             |           |
|----------------------|------------|-------------|-----------|
| <b>DEPTO REALICO</b> | <b>MM</b>  |             | <b>MM</b> |
| Maisonave            | <b>S/R</b> | A. Italia   | <b>70</b> |
| Realico              | <b>4</b>   | E. Martini  | <b>70</b> |
| A. V. Praet          | <b>15</b>  | I. Luiggi   | <b>37</b> |
| Falucho              | <b>25</b>  | PC. Realico | <b>4</b>  |
| Ojeda                | <b>48</b>  |             |           |

|                         |            |              |           |
|-------------------------|------------|--------------|-----------|
| <b>DEPTO CHAPALEUFU</b> | <b>MM</b>  |              | <b>MM</b> |
| H. Lagos                | <b>30</b>  | Ceballos     | <b>30</b> |
| Sarah                   | <b>S/R</b> | Vertiz       | <b>30</b> |
| B. Larroude             | <b>15</b>  | PC. F. Pampa | <b>15</b> |
| I. Alvear               |            |              |           |

|                     |           |        |           |
|---------------------|-----------|--------|-----------|
| <b>DEPTO TRENEL</b> | <b>MM</b> |        | <b>MM</b> |
| Arata               | <b>55</b> | Trenel | <b>36</b> |
| Metileo             | <b>6</b>  |        |           |

|                     |           |                |           |
|---------------------|-----------|----------------|-----------|
| <b>DEPTO MARACO</b> | <b>MM</b> |                | <b>MM</b> |
| Speluzzi            | <b>15</b> | Gral. Pico     | <b>10</b> |
| Trebolares          | <b>8</b>  | P.C Trebolares | <b>10</b> |
| Agustoni            | <b>1</b>  |                |           |
| Dorila              | <b>1</b>  |                |           |

|                       |           |         |            |
|-----------------------|-----------|---------|------------|
| <b>DEPTO Q. QUEMU</b> | <b>MM</b> |         | <b>MM</b>  |
| V. Mirasol            | <b>7</b>  | M. Cane | <b>8</b>   |
| C. Baron              | <b>3</b>  | Relmo   | <b>S/R</b> |
| Q. Quemu              | <b>5</b>  |         |            |

### UNIDAD REGIONAL III

|                      |           |            |             |
|----------------------|-----------|------------|-------------|
| <b>DEPTO UTRACAN</b> | <b>MM</b> |            | <b>MM</b>   |
| Quehue               | <b>15</b> | Unanue     | <b>4</b>    |
| A. Roca              | <b>14</b> | Gral. Acha | <b>13,5</b> |
| PC. P. Buodo         | <b>27</b> |            |             |
| C. S. Maria          | <b>12</b> |            |             |

|                        |           |                |            |
|------------------------|-----------|----------------|------------|
| <b>DEPTO GUATRACHE</b> | <b>MM</b> |                | <b>MM</b>  |
| Guatrache              | <b>15</b> | C. Sta. Teresa | <b>S/R</b> |

|              |    |               |    |
|--------------|----|---------------|----|
| Alpachiri    | 11 | PC. Guatrache | 11 |
| Gral. Campos | 7  | PERU          | 7  |

|                    |    |
|--------------------|----|
| DEPTO LIHUEL CALEL | MM |
| Cuchillo Co        |    |

|              |     |                  |     |
|--------------|-----|------------------|-----|
| DEPTO HUCAL  | MM  |                  | MM  |
| Abramo       | S/R | Gral. San Martin | S/R |
| Bernasconi   | 5   | J. Arauz         | 1   |
| PC. J. arauz | S/R |                  |     |

|                   |     |              |     |
|-------------------|-----|--------------|-----|
| DEPTO CALEU CALEU | MM  |              | MM  |
| La Adela          | S/R | PC. La Adela | S/R |

#### UNIDAD REGIONAL IV

|                |     |               |     |
|----------------|-----|---------------|-----|
| DEPTO CHICALCO | MM  |               | MM  |
| La Humada      | S/R | A. Del Aguila | S/R |

|                |     |             |     |
|----------------|-----|-------------|-----|
| DEPTO CHALILEO | MM  |             | MM  |
| Sta. Isabel    | S/R | E. Mitre    | S/R |
| A. Solo        | S/R | La Pastoril | S/R |

|               |     |                |     |
|---------------|-----|----------------|-----|
| DEPTO PUELEN  | MM  |                | MM  |
| Puelen        | S/R | Casa de Piedra | S/R |
| 25 De Mayo    | S/R | P. Dique       | S/R |
| Colonia Chica | S/R | Chacharramendi | S/R |

|                  |     |            |     |
|------------------|-----|------------|-----|
| DEPTO L. MAHUIDA | MM  |            | MM  |
| L. Mahuida       | S/R | La Reforma | S/R |

|              |     |          |     |
|--------------|-----|----------|-----|
| DEPTO CURACO | MM  |          | MM  |
| Puelches     | S/R | G. Duval | S/R |

S/R: Sin Registro

S/D: Sin Datos

OP: Oficial subinspector Anabella PINO de PALETTA Cabo Rosana Lucero

Fdo.: COMISARIO MARCELO ALARCON PALOMEQUE .-