

## DATOS DE LLUVIA EN LA PROVINCIA DE LA PAMPA

**PARTE N°: 79**

Datos registrado desde Hs. 09:00 ayer hasta Hs. 09:00 fecha  
29/10/12

### UNIDAD REGIONAL I

| DEPTO CONHELO | MM |           | MM |
|---------------|----|-----------|----|
| M. Nievas     | 7  | Rucanelo  | 8  |
| E. Castex     | 22 | Winifreda | 18 |
| Conhelo       | 3  | M. Mayer  | 8  |

| DEPTO LOVENTUE | MM  |                | MM  |
|----------------|-----|----------------|-----|
| L. Toro        | S/R | Telen          | S/R |
| Loventuel      | S/R | C. Quemado     | S/R |
| Victorica      | S/R | PC. El Durazno | S/R |

PC.VICTORICA

S/R

| DEPTO TOAY | MM  |       | MM  |
|------------|-----|-------|-----|
| Toay       | S/R | Naico | S/R |

| DEPTO CAPITAL | MM  |        | MM |
|---------------|-----|--------|----|
| Santa Rosa    | S/R | Anguil | 3  |

| DEPTO CATRILO | MM |           | MM  |
|---------------|----|-----------|-----|
| Catrilo       | 11 | Lonquimay | 10  |
| Uriburu       | 2  | La Gloria | S/D |

P.C. CATRILO

11

| DEPTO ATREUCO | MM  |           | MM  |
|---------------|-----|-----------|-----|
| Cereales      | S/R | Rolon     | S/R |
| M. Riglos     | S/R | PC. Rolon | S/R |
| Anchorena     | S/R | Macachin  | S/R |
| PC. Anchorena | S/R | Doblas    | S/R |

### UNIDAD REGIONAL II

| DEPTO RANCUL | MM  |               | MM |
|--------------|-----|---------------|----|
| Chamaico     | 47  | P. Huinca     | 3  |
| Rancul       | S/S | LA MARUJA     | 5  |
| Quetrequen   | 40  | I. Foster     | 7  |
| Parera       | 40  | PC. I. Foster | 7  |

|         |          |         |            |
|---------|----------|---------|------------|
| Caleufu | <b>7</b> |         |            |
|         |          | El Tala | <b>S/S</b> |

|                      |            |             |           |
|----------------------|------------|-------------|-----------|
| <b>DEPTO REALICO</b> | <b>MM</b>  |             | <b>MM</b> |
| Maisonave            | <b>S/S</b> | A. Italia   | <b>18</b> |
| Realico              | <b>85</b>  | E. Martini  | <b>12</b> |
| A. V. Praet          | <b>156</b> | I. Luiggi   | <b>25</b> |
| Falucho              | <b>S/S</b> | PC. Realico | <b>83</b> |
| Ojeda                | <b>28</b>  |             |           |

|                         |            |              |             |
|-------------------------|------------|--------------|-------------|
| <b>DEPTO CHAPALEUFU</b> | <b>MM</b>  |              | <b>MM</b>   |
| H. Lagos                | <b>65</b>  | Ceballos     | <b>75</b>   |
| Sarah                   | <b>40</b>  | Vertiz       | <b>17,5</b> |
| B. Larroude             | <b>45</b>  | PC. F. Pampa | <b>30</b>   |
| I. Alvear               | <b>S/S</b> |              |             |

|                     |           |        |           |
|---------------------|-----------|--------|-----------|
| <b>DEPTO TRENEL</b> | <b>MM</b> |        | <b>MM</b> |
| Arata               | <b>10</b> | Trenel | <b>10</b> |
| Metileo             | <b>11</b> |        |           |

|                     |           |                |           |
|---------------------|-----------|----------------|-----------|
| <b>DEPTO MARACO</b> | <b>MM</b> |                | <b>MM</b> |
| Speluzzi            | <b>25</b> | Gral. Pico     | <b>24</b> |
| Trebolares          | <b>15</b> | P.C Trebolares | <b>21</b> |
| Agustoni            | <b>26</b> |                |           |
| Dorila              | <b>17</b> |                |           |

|                       |           |         |            |
|-----------------------|-----------|---------|------------|
| <b>DEPTO Q. QUEMU</b> | <b>MM</b> |         | <b>MM</b>  |
| V. Mirasol            | <b>18</b> | M. Cane | <b>26</b>  |
| C. Baron              | <b>17</b> | Relmo   | <b>S/D</b> |
| Q. Quemu              | <b>16</b> |         |            |

### UNIDAD REGIONAL III

|                      |            |            |            |
|----------------------|------------|------------|------------|
| <b>DEPTO UTRACAN</b> | <b>MM</b>  |            | <b>MM</b>  |
| Quehue               | <b>S/R</b> | Unanue     | <b>S/R</b> |
| A. Roca              | <b>S/R</b> | Gral. Acha | <b>S/R</b> |
| PC. P. Buodo         | <b>S/R</b> |            |            |
| C. S. Maria          | <b>S/R</b> |            |            |

|                        |            |                |            |
|------------------------|------------|----------------|------------|
| <b>DEPTO GUATRACHE</b> | <b>MM</b>  |                | <b>MM</b>  |
| Guatrache              | <b>S/R</b> | C. Sta. Teresa | <b>S/R</b> |
| Alpachiri              | <b>S/R</b> | PC. Guatrache  | <b>S/R</b> |
| Gral. Campos           | <b>S/R</b> | PERU           | <b>S/R</b> |

|                           |            |
|---------------------------|------------|
| <b>DEPTO LIHUEL CALEL</b> | <b>MM</b>  |
| Cuchillo Co               | <b>S/R</b> |

|                    |            |                  |            |
|--------------------|------------|------------------|------------|
| <b>DEPTO HUCAL</b> | <b>MM</b>  |                  |            |
| Abramo             | <b>S/R</b> | Gral. San Martin | <b>S/R</b> |
| Bernasconi         | <b>S/R</b> | J. Arauz         | <b>S/R</b> |
| PC. J. arauz       | <b>S/R</b> |                  |            |

|                          |            |              |            |
|--------------------------|------------|--------------|------------|
| <b>DEPTO CALEU CALEU</b> | <b>MM</b>  |              | <b>MM</b>  |
| La Adela                 | <b>S/R</b> | PC. La Adela | <b>S/R</b> |

#### UNIDAD REGIONAL IV

|                       |            |               |            |
|-----------------------|------------|---------------|------------|
| <b>DEPTO CHICALCO</b> | <b>MM</b>  |               | <b>MM</b>  |
| La Humada             | <b>S/R</b> | A. Del Aguila | <b>S/R</b> |

|                       |            |             |            |
|-----------------------|------------|-------------|------------|
| <b>DEPTO CHALILEO</b> | <b>MM</b>  |             | <b>MM</b>  |
| Sta. Isabel           | <b>S/R</b> | E. Mitre    | <b>S/R</b> |
| A. Solo               | <b>S/R</b> | La Pastoril | <b>S/R</b> |

|                     |            |                |            |
|---------------------|------------|----------------|------------|
| <b>DEPTO PUELEN</b> | <b>MM</b>  |                | <b>MM</b>  |
| Puelen              | <b>S/R</b> | Casa de Piedra | <b>S/R</b> |
| 25 De Mayo          | <b>S/R</b> | P. Dique       | <b>S/R</b> |
| Colonia Chica       | <b>S/R</b> | Chacharramendi | <b>S/R</b> |

|                         |            |            |            |
|-------------------------|------------|------------|------------|
| <b>DEPTO L. MAHUIDA</b> | <b>MM</b>  |            | <b>MM</b>  |
| L. Mahuida              | <b>S/R</b> | La Reforma | <b>S/R</b> |

|                     |            |          |            |
|---------------------|------------|----------|------------|
| <b>DEPTO CURACO</b> | <b>MM</b>  |          | <b>MM</b>  |
| Puelches            | <b>S/R</b> | G. Duval | <b>S/R</b> |

S/R: Sin Registro

S/D: Sin Datos

**OP: OFICIAL SUB INSPECTOR ANABELLA PINO DE PALETTA.-**

**Fdo.: CRIO. MARCELO ALARCON PALOMEQUE.-**