



## DATOS DE LLUVIA EN LA PROVINCIA DE LA PAMPA

07/11/2011

**PARTE N°: 55/11**

### REFERENCIAS:

S/R: Sin Registro

S/D: Sin Datos

S/R: Sin Registro

S/D: Sin Datos

S/R: sin registro

Datos registrado desde Hs. 09:00 ayer hasta Hs. 09:00 fecha

S/R: Sin Registro

S/D: Sin Datos

### UNIDAD REGIONAL I

S/D: sin dato

| DEPTO CONHELO | MM        |  |           | MM        |
|---------------|-----------|--|-----------|-----------|
| M. Nievas     | <b>10</b> |  | Rucanelo  | <b>10</b> |
| E. Castex     | <b>9</b>  |  | Winifreda | <b>38</b> |
| Conhelo       | <b>10</b> |  | M. Mayer  | <b>35</b> |

| DEPTO LOVENTUE | MM          |  |                | MM        |
|----------------|-------------|--|----------------|-----------|
| L. Toro        | <b>28</b>   |  | Telen          | <b>9</b>  |
| Loventuel      | <b>5</b>    |  | C. Quemado     | <b>10</b> |
| Victorica      | <b>12,5</b> |  | PC. El Durazno | <b>3</b>  |

| PC.VICTORICA | <b>21</b> |  |       |            |
|--------------|-----------|--|-------|------------|
| DEPTO TOAY   | MM        |  |       | MM         |
| Toay         | <b>15</b> |  | Naico | <b>S/D</b> |

| DEPTO CAPITAL | MM        |  |        | MM        |
|---------------|-----------|--|--------|-----------|
| Santa Rosa    | <b>45</b> |  | Anguil | <b>25</b> |

| DEPTO CATRILO | MM        |  |           | MM        |
|---------------|-----------|--|-----------|-----------|
| Catrilo       | <b>32</b> |  | Longuimay | <b>42</b> |
| Uriburu       | <b>25</b> |  | La Gloria | <b>40</b> |

| P.C. CATRILO  | <b>35</b>  |  |           |           |
|---------------|------------|--|-----------|-----------|
| DEPTO ATREUCO | MM         |  |           | MM        |
| Cereales      | <b>19</b>  |  | Rolon     | <b>10</b> |
| M. Riglos     | <b>15</b>  |  | PC. Rolon | <b>15</b> |
| Anchorena     | <b>S/D</b> |  | Macachin  | <b>9</b>  |
| PC. Anchorena | <b>14</b>  |  | Doblas    | <b>26</b> |

## UNIDAD REGIONAL II

| DEPTO RANCUL | MM |  |               | MM  |
|--------------|----|--|---------------|-----|
| Chamaico     | 22 |  | P. Huinca     | 8   |
| Rancul       | 30 |  | LA MARUJA     | 6   |
| Quetrequen   | 50 |  | I. Foster     | 4   |
| Parera       | 30 |  | PC. I. Foster | 4   |
| Caleufu      | 10 |  |               |     |
|              |    |  | El Tala       | S/D |

| DEPTO REALICO | MM |  |             | MM |
|---------------|----|--|-------------|----|
| Maisonave     | 20 |  | A. Italia   | 40 |
| Realico       | 12 |  | E. Martini  | 22 |
| A. V. Praet   | 14 |  | I. Luiggi   | 11 |
| Falucho       | 30 |  | PC. Realico | 12 |
| Ojeda         | 26 |  |             |    |

| DEPTO CHAPALEUFU | MM  |  |              | MM |
|------------------|-----|--|--------------|----|
| H. Lagos         | 16  |  | Ceballos     | 23 |
| Sarah            | S/D |  | Vertiz       | 31 |
| B. Larroude      | 36  |  | PC. F. Pampa | 35 |
| I. Alvear        | 30  |  |              |    |

| DEPTO TRENEL | MM |  |        | MM |
|--------------|----|--|--------|----|
| Arata        | 8  |  | Trenel | 8  |
| Metileo      | 7  |  |        |    |

| DEPTO MARACO | MM  |  |                | MM |
|--------------|-----|--|----------------|----|
| Speluzzi     | 30  |  | Gral. Pico     | 20 |
| Trebolares   | 15  |  | P.C Trebolares | 22 |
| Agustoni     | 73  |  |                |    |
| Dorila       | S/D |  |                |    |

| DEPTO Q. QUEMU |    |  |         |     |
|----------------|----|--|---------|-----|
| V. Mirasol     | 28 |  | M. Cane | 25  |
| C. Baron       | 41 |  | Relmo   | S/D |
| Q. Quemu       | 25 |  |         |     |

## UNIDAD REGIONAL III

| DEPTO UTRACAN | MM |  |            | MM |
|---------------|----|--|------------|----|
| Quehue        | 3  |  | Unanue     | 50 |
| A. Roca       | 12 |  | Gral. Acha | 15 |
| PC. P. Buodo  | 5  |  |            |    |

|             |    |  |  |  |
|-------------|----|--|--|--|
| C. S. Maria | 22 |  |  |  |
|-------------|----|--|--|--|

|                        |           |  |                |           |
|------------------------|-----------|--|----------------|-----------|
| <b>DEPTO GUATRACHE</b> | <b>MM</b> |  |                | <b>MM</b> |
| Guatrache              | 30        |  | C. Sta. Teresa | 4,5       |
| Alpachiri              | 6         |  | PC. Gautrache  | 9         |
| Gral. Campos           | 20        |  | PERU           |           |

|                           |           |
|---------------------------|-----------|
| <b>DEPTO LIHUEL CALEL</b> | <b>MM</b> |
| Cuchillo Co               | 4         |

|                    |           |  |                  |    |
|--------------------|-----------|--|------------------|----|
| <b>DEPTO HUCAL</b> | <b>MM</b> |  |                  |    |
| Abramo             | 10        |  | Gral. San Martin | 7  |
| Bernasconi         | 12        |  | J. Arauz         | 10 |
| PC. J. arauz       | 5         |  |                  |    |

|                          |           |  |              |           |
|--------------------------|-----------|--|--------------|-----------|
| <b>DEPTO CALEU CALEU</b> | <b>MM</b> |  |              | <b>MM</b> |
| La Adela                 | S/R       |  | PC. La Adela | S/R       |

#### UNIDAD REGIONAL IV

|                       |           |  |               |           |
|-----------------------|-----------|--|---------------|-----------|
| <b>DEPTO CHICALCO</b> | <b>MM</b> |  |               | <b>MM</b> |
| La Humada             | S/R       |  | A. Del Aguila | S/R       |

|                       |           |  |             |           |
|-----------------------|-----------|--|-------------|-----------|
| <b>DEPTO CHALILEO</b> | <b>MM</b> |  |             | <b>MM</b> |
| Sta. Isabel           | S/R       |  | E. Mitre    | S/R       |
| A. Solo               | S/R       |  | La Pastoril | S/R       |

|                     |           |  |                |           |
|---------------------|-----------|--|----------------|-----------|
| <b>DEPTO PUELEN</b> | <b>MM</b> |  |                | <b>MM</b> |
| Puelen              | S/R       |  | Casa de Piedra | S/R       |
| 25 De Mayo          | S/R       |  | P. Dique       | S/R       |
| Colonia Chica       | S/R       |  | Chacharramendi | S/R       |

|                         |           |  |            |           |
|-------------------------|-----------|--|------------|-----------|
| <b>DEPTO L. MAHUIDA</b> | <b>MM</b> |  |            | <b>MM</b> |
| L. Mahuida              | S/R       |  | La Reforma | S/R       |

|                     |           |  |          |           |
|---------------------|-----------|--|----------|-----------|
| <b>DEPTO CURACO</b> | <b>MM</b> |  |          | <b>MM</b> |
| Puelches            | S/R       |  | G. Duval | S/R       |

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OP: AP

**Fdo.: Comisario: Marcelo ALARCON PALOMEQUE.-**